

City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

March 20, 2012 4:00 p.m.

- 1. Call to order.
- 2. Invocation to be given by Councilmember Blackwell.
- 3. Pledge of Allegiance.
- 4. Recognition of visitors present.
- 5. Oath of Office to be administered to new City Manager Douglas T. Paris, Jr.
- 6. Council to recognize Salisbury High School Student William Brown for winning the North Carolina 1A/2A/3A State Championship in the high jump.
- 7. Council to consider the CONSENT AGENDA:
 - (a) Approve Minutes of the Special Meeting of March 2, 2012, the Recessed Meeting of March 5, 2012, the Special Meeting of March 5, 2012, the Special Meeting of March 6, 2012 and the Regular Meeting of March 6, 2012.
- 8. Council to receive presentations from "special community efforts groups" concerning 2012–2013 City Budget requests.
- 9. Council to consider adopting a budget **ORDINANCE** amendment to the FY2011-2012 budget in the amount of \$18,884 to appropriate payment from Hyde County regarding emergency management assistance from the Salisbury Fire Department.
- 10. Council to consider approving the FY2012-2013 budget for CDBG and HOME program funds.
- 11. Council to consider approving the second reading for a Certificate of Public Convenience and Necessity for Taxi Owners for Dawud Ziyad, DBA Safety Taxi, Inc.
- 12. Council to consider actions regarding the Salisbury Tourism and Cultural Development Commission:
 - (a) Consider adopting an **ORDINANCE** amending Appendix D, Part 5, Section 1.05 of the City Code of the City of Salisbury relating to Boards, Committees, and Commissions
 - (b) Consider appointments to the Salisbury Tourism and Cultural Development Commission, with recommendations for staggered terms
 - (c) Consider appointment of a Chair and Vice Chair.
- 13. Council to consider appointments to various Boards and Commissions.

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- 14. Council to receive public comments.
- 15. City Manager's comments.
 - (a) Approve 2012-2013 Council Goals and Outcomes.
 - (b) Protected-Secondary Connection.
 - (c) Other Comments.
- 16. Mayor's Announcements.
 - (a) The First Annual Photography Expo will be held Thursday and Friday, March 22 and March 23, 2012, at the Civic Center, 315 Martin Luther King Jr. Avenue. For more information contact the Civic Center at (704) 638-5275.
 - (b) The Second Annual Spring Craft Show will be held Saturday, March 31, 2012 from 9:00 a.m. until 3:00 p.m. at the Civic Center, 315 Martin Luther King, Jr. Avenue. The event is free and open to the public.
 - (c) Other announcements.
- 17. Adjourn.